### VILLAGE OF POSEN COMMITTEE MEETING 2440 W. WALTER ZIMNY DR. 6:30 PM IN THE POSEN MUNICIPAL BUILDING

**CALL TO ORDER** 

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, OCTOBER 10, 2023

1ST 2ND

#### PRESIDENT - F. PODBIELNIAK

HALLOWEEN HOURS ARE FROM 4PM UNTIL 7PM OCTOBER 31ST SPECIAL PRESENTATION BY POSEN P.D. DANIEL DEVARJAYE

#### **EXECUTIVE SESSION**

# FINANCE & ADMINISTRATION - J. CASILLAS

WARRANT # 12-23/24

#### **COMMUNITY HEALTH & DEVELOPMENT - D.J. SCHNERING**

REPORT -

ORD # 2023-28 ORDINANCE OF THE VILLAGE OF POSEN, COUNTY OF COOK, STATE OF ILLINOIS, DIRECTING THE SALE OF CERTAIN REAL ESTATE OWNED BY THE VILLAGE: (2407 WALTER ZIMNY DRIVE a.k.a.CORNER OF WALTER ZIMNY AND SHORT STREET ORD # 2023-29 ORDINANCE OF THE VILLAGE OF POSEN, COUNTY OF COOK, STATE OF ILLINOIS, DIRECTING THE SALE OF CERTAIN REAL ESTATE OWNED BY THE VILLAGE: (14435 CALIFORNIA)

#### **PUBLIC WORK - A. WISNIEWSKI**

**REPORT -**

WATER BILLS ARE DUE TOMORROW OCTOBER 25, 2023 BY 5 PM AT THE WINDOW OR BY 11:30 ON EPAY.

GARBAGE RATES WILL GO UP \$1.01 ON THE NEXT WATER BILL A DROP BOX IS IN FRONT FOR YOUR CONVENIENCE

# VILLAGE OF POSEN COMMITTEE MEETING 2440 W. WALTER ZIMNY DR. 6:30 PM IN THE POSEN MUNICIPAL BUILDING

OCTOBER 24, 2023

	6:30 PM IN THE POSEN MUNICIPAL BUILDING
FIRE- E. VELAZQUEZ	
REPORT -	
<u>POLICE - P. NOVAK</u> REPORT -	
RECREATION - Y. LOPEZ REPORT -	
<u>OTHER</u>	

# **OPEN TO THE PUBLIC**

(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

# **ADJOURNMENT**