

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ACCEPTANCE OF MINUTES OF THE REGULAR MEETING HELD ON TUESDAY, NOV.14TH, 2023**

**1ST**

**2ND**

**PRESIDENT - F. PODBIELNIAK**

**EXECUTIVE SESSION**

**FINANCE & ADMINISTRATION - J. CASILLAS**

WARRANT # 14-23/24

AUGUST FUNDS CASH BALANCE

ORD #2023-34 "TRANSFER OF FUNDS FROM TIF 2 TO TIF 1 FOR SNOW EQUIPMENT"

**COMMUNITY HEALTH & DEVELOPMENT - D.J. SCHNERING**

REPORT -

ORDINANCE 2023-33 "AN ORDINANCE AMENDING SECTION 7-3-20 OF THE MUNICIPAL CODE

PERTAINING TO LIQUOR LICENSE OPERATING HOURS FOR CERTAIN LIQUOR ESTABLISHMENTS"

**PUBLIC WORK - A. WISNIEWSKI**

REPORT -

WATER BILLS WERE DUE TODAY, NOVEMBER 28, 2023

BY 5PM AT THE WINDOW OR 11:30P.M ON EPAY.

**FIRE- E. VELAZQUEZ**  
REPORT -

**POLICE - P. NOVAK**  
REPORT -  
SPECIAL AWARD

**RECREATION - Y. LOPEZ**  
REPORT -

**OTHER**

**OPEN TO THE PUBLIC**  
(30 MINUTE TIME LIMIT FOR THIS CATEGORY - 3 MINUTES PER INDIVIDUAL PER MEETING)

**ADJOURNMENT**